**ALL INDIA INTER UNIVERSITY ARCHERY (MEN & WOMEN) CHAMPIONSHIP 2019-20**

**FROM – 26th to 30th December 2019**

1. NAME OF THE PARTICIPATING UNIVERSITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. NAME OF THE MANAGER (IN CAPS): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. NAME OF THE COACH (IN CAPS): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Note: -** All entries i.e. name of the Archers to be filled in capital letters:

|  |  |  |  |
| --- | --- | --- | --- |
| **INDIAN ROUND (MEN) NAME** | **FATHER’S NAME** | **INDIAN ROUND ( WOMEN) NAME** | **FATHER’S NAME** |
| 1. |  | 1. |  |
| 2. |  | 2. |  |
| 3. |  | 3. |  |
| 4. |  | 4. |  |
| **RECURVE (MEN) NAME** | **FATHER’S NAME** | **RECURVE ( WOMEN) NAME** | **FATHER’S NAME** |
| 1. |  | 1. |  |
| 2. |  | 2. |  |
| 3. |  | 3. |  |
| 4. |  | 4. |  |
| **COMPOUND (MEN) NAME** | **FATHER’S NAME** | **COMPOUND (WOMEN) NAME** | **FATHER’S NAME** |
| 1. |  | 1. |  |
| 2. |  | 2. |  |
| 3. |  | 3. |  |
| 4. |  | 4. |  |

*Certify that the above Archers are bonafide students of our University.*

* **In each Category, the competition will be held in the following distance(s), only four (04) archers will participate in each category.**

1. Indian Round (Men& Women) – 50 mts& 30 mts.

2. Recurve Round (Men& Women) – Double 70 mts.

3. Compound Round (Men& Women) – Double 50 mts.

4. Individual Olympic Round Men & Women (Recurve, Compound and Indian Round)

5. Mix team in three events (Compound, Recurve& Indian Rounds)

6. Team events in Compound, Recurve& Indian Rounds – Men & Women

* Last date of receiving detailed Entry is 01.12.19.
* The detailed entry should be sent by mail – [sports@kiit.ac.in](mailto:sports@kiit.ac.in)
* Arrival of teams will be on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and departure will be on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director, Phy. Edn& Sports

(Office Seal)

Place …………………….

Date………………………